

MAULANA AZAD NATIONAL URDU UNIVERSITY

A Central University established by an Act of Parliament in 1998) (Accredited 'A' Grade by NAAC)



ACADEMIC PERFORMANCE INDICATOR (API)

IN DIRECT RECRUITMENT

| | Direct teaching hours per week |
|---------------------|--------------------------------|
| Assistant Professor | 16 |
| Associate Professor | 14 |
| Professor | 14 |

Based on the teacher's self-assessment, API scores are proposed for (a) teaching related activities; domain knowledge; (b) participation in examination and evaluation; and (c) contribution to innovative teaching, new courses etc. The minimum API score required by teachers from this category is different for different levels of promotion. The selfassessment score should be based on objectively verifiable records. It shall be finalized by the screening cum evaluation / selection committee. Universities may detail the activities, in case institutional specificities require, adjust the weightages without changing the minimum total API scores required under this category.

CATEGORY - I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

| S.No | Nature of Activity | Post | Maximum Score | Actual Score | Score to be filled by the Candidate | Enclosure No. | Score verified by Screening Committee |
|------|--|------------------------|------------------|--|--|------------------|--|
| a | Direct Teaching | Assistant Professor | 70 | Actual hours spent per academic year ÷ 7.75 | | | |
| | | Associate Professor | 60 | Actual hours spent per academic year ÷ 7.75 | | | |
| | | Professor | 60 | Actual hours spent per academic year ÷ 7.75 | | | |
| b | Examination duties (question paper setting, Invigilation, evaluation of answer scripts) as | Assistant Professor | 20 | Actual hours spent per academic year ÷ 10 | | | |
| | per allotment | Associate Professor | 20 | Actual hours spent per academic year ÷ 10 | | | |
| | | Professor | 10 | Actual hours spent per academic year ÷ 10 | | | |
| | | Total | | | | | |

| S.No | Nature of Activity | Post | Maximum Score | Actual Score | Score to be filled by the Candidate | Enclosure No. | Score verified by Screening Committee |
|------|---|------------------------|------------------|--|--|------------------|--|
| С | Innovative Teaching - learning methodologies, updating of subject contents/courses, | Assistant Professor | 10 | Actual hours spent per academic year ÷ 10 | | | |
| | mentoring etc. | Associate Professor | 15 | Actual hours spent per academic year ÷ 10 | | | |
| | | Professor | 20 | Actual hours spent per academic year ÷ 10 | | | |
| | | Гotal (a+b+c) | | | | | |

Note:

1. Direct Teaching 16/14/14 hours per week include the Lectures/Tutorials/Practicals /Project Supervision/Field Work. .

2. University may prescribe minimum cut-off, say 75%, below which no scores may be assigned in these sub-categories.

3. In consonance with established academic and teaching traditions, and with a view to reinforcing a student-centric and caring approach the teachers are encouraged to work with students, beyond the structure of classroom teaching. Indicatively, this could entail mentoring, guiding and counseling students. In particular teachers would be the best placed to identify and address the needs of students who may be differently abled, or require assistance to improve their academic performance, or to overcome a disadvantage. There are no prescribed hours for such efforts, measured either in weeks or months, or in the context and calculation of the API scores, these are nevertheless important and significant activities that could be carried out by teachers.

CATEGORY - II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES.

Based on the teacher's self-assessment, category II API scores are proposed for Professional development, cocurricular and extension activities; related contributions. The minimum API required by teachers for eligibility for promotion is fixed in Table II(A). A list of items and scores is given below. The self-assessment score should be based on objectively verifiable records and shall be finalized by the screening cum evaluation committee for promotion of Assistant Professor for higher grades and selection committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

The model table below gives groups of activities and API scores. Universities may detail the activities or, in case institutional specificities require, adjust the weightages without changing the minimum total API scores required under this category.

| Cate gory II | Nature of Activity | Maximum API Score | Actual score | Score to be filled by the Candidate | Enclosure No. | Score verified by Screening Committee |
|--------------------|---|----------------------|--|---|------------------|---|
| a | Student related co-curricular, extension and field based activities. (i) Discipline related co-curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events.) (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) (iii) Extension and dissemination activities (public /popular lectures/ talks/seminars etc.) | 15 | Actual hours spent per academic year ÷ 10 | | | |
| b | Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. i). Administrative responsibility (including as Dean / Principal / Chairperson / Convener / Teacher-in-charge/similar other duties that require regular office hrs for its discharge) (ii). Participation in Board of Studies, Academic and Administrative Committees | 15 | Actual hours spent per academic year ÷ 10 | | | |
| С | Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher / faculty development courses, dissemination and general articles and any other contribution) | 15 | Actual hours spent per academic year ÷ 10 | | | |
| | Total | 45 | | | | |

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Brief Explanation: Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of promotion and between university and colleges. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee as per the extant guidelines issued by the UGC :-

| Cate gory | Activity | Faculty of Science / Engineering/ Agriculture/ Veterinary Science/ | Faculties of Languages /Humanities Arts /Social Sciences/ Library/ Physical education/ Management | Max. score for University/ college teacher* | Score to be filled by the Candidate | Enclosure No. | Score verified by Screening Committee |
|--------------|---|--|--|--|--|------------------|--|
| III | Research | Refereed Journals as | Refereed Journals as | 25 Per | | | |
| (A) | Papers published | notified by the UGC# | notified by the UGC# | publication | | | |
| | in: | Other Reputed Journals as notified by the UGC# | Other Reputed Journals as notified by the UGC# | 10 Per publication | | | |
| III | Publication | Text/Reference, | Text/Reference Books, | 30 per Book for | | | |
| (B) | s other than journal articles (books, chapters in books) | Books published by International Publishers, with ISBN/ISSN number | published by International Publishers, with ISBN/ISSN number. | Single Author | | | |
| | | SubjectBooks,publishedbyNationallevelpublishers,withISBN/ISSNnumberorState/ CentralGovt.Publications. | Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications. | 20 per Book for Single Author | | | |
| | | Subject Books, published by Other local publishers, with ISBN/ISSN number. | Subject Books, published by Other local publishers, with ISBN/ISSN number. | 15 per Book for Single Author | | | |
| | | Chapters in Books, published by National and International level publishers, with ISBN/ISSN number. | Chapters in Books, published by National and International level publishers, with ISBN/ISSN number. | International – 10 per Chapter National – 5 per Chapter | | | |
| III (C) | RESEARCH | | | | <u></u> | | |
| III | Sponsored | (a) Major Projects | Major Projects with | 20 per Project | | | |
| (C) (i) | Projects | with grants above Rs. 30 lakhs | grants above Rs. 5 lakhs | | | | |
| ., | | (b) Major Projects with grants above Rs. 5 lakhs up to Rs. 30 lakh | Major Projects with grants above Rs. 3 lakhs up to Rs. 5 lakhs | 15 per Project | | | |
| | | (c) Minor Projects with grants above Rs. 1 lakh up to Rs. 5 lakhs | Minor Projects with grants above Rs. 1 lakh up to Rs. 3 lakhs | 10 per Project | | | |
| | | | | Total | | | |

| III | Consultancy | Amount | Amount mobilized with | 10 per every | | |
|----------------|--------------------------|--------------------------------|---|--------------------------------------|-------------|----------------|
| (C) | Projects | mobilized with | minimum of Rs. 2.0 | Rs.10.0 lakhs | | |
| (ii) | minimum of Rs.10.00 lakh | | lakhs | and | | |
| . , | | Rs.10.00 lakh | | Rs.2.0 lakhs, | | |
| | | | | respectively | | |
| III | Projects | Patent/ | Major Policy document | 30 for each | | |
| (C) | Outcome / | Technology | prepared for | International / 20 | | |
| (iii) | Outputs | transfer/ | international bodies like | for each national level output or | | |
| | | Product/ Process | WHO/UNO/UNESCO/ | patent. Major | | |
| | | | UNICEF etc. Central / | policy document | | |
| | | | State Govt./Local Bodies | of International | | |
| | | | | bodies - 30 | | |
| | | | | Central | | |
| | | | | Government - 20, | | |
| | | | | State Govt10 | | |
| | | | | Local bodies – 5 | | |
| III (D) | RESEARCH | GUIDANCE | | | | |
| III (D) (i) | M.Phil. | Degree awarded | Degree awarded | 5 per candidate | | |
| III (D) | Ph.D | Degree | Degree awarded/Thesis | 15/10 per | | |
| (ii) | | awarded/Thesis | submitted | Candidate | | |
| | | submitted | | | | |
| III E F | ELLOWSHIE | PS, AWARDS AND I | NVITED LECTURES DI | ELIVERED IN CO | NFERENCES/S | EMINARS |
| III(E) | Fellowship | International Award/ | International Award / | 15 per Award / | | |
| (i) | s/ Awards | Fellowship from the | Fellowship from academic | 15 per | | |
| | | academic bodies | bodies/associations | Fellowship | | |
| | | National Award/ | National | 10 per Award / | | |
| | | Fellowship from the | Award/Fellowship from | 10 per | | |
| | | academic bodies | academic | Fellowship | | |
| | | <u> </u> | bodies/associations | 5 D A 1 | | |
| | | State/University level | State/University level | 5 Per Award | | |
| | | Award from the academic bodies | Award from academic bodies/associations | | | |
| III(F) | Invited | International | International | 7 per lecture / | | |
| (ii) | lectures / | manual | manufia | 5 per paper | | |
| (11) | papers | | | presented | | |
| | presented | National level | National level | 5 per lecture / | | |
| | presented | i tutionul le ver | | 3 per paper | | |
| | | | | presented | | |
| | | State/University | State/University level | 3 per lecture / | | |
| | | level | | 2 per paper | | |
| | | | | presented | | |
| | The score und | ler this sub-category sh | 1 | | | |
| | | III for any assessment p | | | | |
| | ~ . | of e-learning delivery | | 10 per module | | |
| | L | 0 - 71 | 1 | | | |

DECLARATION

I, _______ hereby declare that the particulars furnished above are true to my best of knowledge and belief. If anything is found false at any stage, my candidature may be cancelled without assigning any reason thereof.

Signature of the applicant

Date: _____

<u>Annexure - "B"</u>

FORMAT FOR LIST OF RESEARCH PAPERS/ARTICLES PUBLISHED IN JOURNALS

| S# | Title of the Research Paper/Articles | Name of the Journal | ISSN No. | Impact Factor (if applicable) | Refereed / Reputed Journal | Principal Author / Co-Author | Whether Listed in UGC approved list of journal, if yes enclose the proof | Score Claimed | Page No. | Score allotted by the Screening Committee |
|-----|---|---------------------|----------|-------------------------------------|----------------------------------|------------------------------------|---|------------------|-------------|--|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) |
| 1. | | | | | | | | | | |
| 2. | | | | | | | | | | |
| 3. | | | | | | | | | | |
| 4. | | | | | | | | | | |
| 5. | | | | | | | | | | |

Signature of the Applicant

FORMAT FOR LIST OF BOOKS/CHAPTERS IN BOOKS OTHER THAN JOURNALS

| | | | Publisher | | Whether you | | | Score |
|-----|--|-------------|-------------------|-------|---|------------------|-------------|---|
| S# | Title of the Book/ Chapter in Book with Page No. | ISBN Number | Inter national | Local | are the Main Author, if no number of Co- authors | Score Claimed | Page No. | allotted by the Screening Committee |
| (1) | (2) | (3) | (4) | | (5) | (6) | (7) | (8) |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |

Signature of the Applicant